

Questions 31 to 35: Each of the following questions has a pair of CAPITALIZED words followed by four pairs of words. Choose the pair of words which best expresses the relationship similar to that expressed in the capitalized pair.

31. CAR : ROAD
(a) electricity : cable
(b) ink : pencil
(c) bomb : missile
(d) fly : bird
32. FORESIGHT : FARSIGHTEDNESS
(a) long : lengthy
(b) further : farther
(c) short : dwarf
(d) thinker : visionary
33. FLEET : NAVY
(a) chapter : book
(b) seats : auditorium
(c) letter : word
(d) drop : ocean
34. FEATHER : WING
(a) down : goose
(b) cotton : mattress
(c) subheading : heading
(d) brick : wall
35. SUGAR : TEA
(a) paper : editor
(b) weapon : murderer
(c) button : buttonhole
(d) umbrella : rain

Questions 36 to 40: Each pair of CAPITALIZED words given below is followed by four pairs of words. Choose the pair which does not exhibit the relationship similar to that expressed in the capitalized pair.

36. RENT : LEASE
(a) interest : borrow
(b) salary : employ
(c) price : buy
(d) tax : govern
37. TEMPERATURE : HEAT
(a) votes : popularity
(b) IQ : intelligence
(c) ohms : resistance
(d) speed : distance
38. PROGRESS : PROGRESSIVE
(a) terror : terrorist
(b) sympathy : sympathizer
(c) revolution : revolutionary
(d) reform : reformist
39. STUBBORN : ADAPTABLE
(a) stupid : bright
(b) moral : amoral
(c) inherent : extraneous
(d) friend : enemy
40. CLIPS : PAPER
(a) thread : beads
(b) cement : bricks
(c) ribbon : hair
(d) bag : vegetables



Section – II

Questions. 51 to 58 : Each of the following questions is followed by two statements. MARK,
(a), if the question can be answered with the help of statement I alone,
(b), if the question can be answered with the help of statement II alone,
(c), if both, statement I and statement II are needed to answer the question, and
(d), if the statement cannot be answered even with the help of both the statements.

51. If R is an integer between 1 & 9, $P - R = 2370$, what is the value of R?
I. P is divisible by 4.
II. P is divisible by 9.
52. A man distributed 43 chocolates to his children. How many of his children are more than five years old?
I. A child older than five years gets 5 chocolates.
II. A child 5 years or younger in age gets 6 chocolates.
53. Ramu went by car from Calcutta to Trivandrum via Madras, without any stoppages. The average speeds for the entire journey was 40 kmph. What was the average speed from Madras to Trivandrum?
I. The distance from Madras to Trivandrum is 0.30 times the distance from Calcutta to Madras.
II. The average speed from Madras to Trivandrum was twice that of the average speed from Calcutta to Madras.
54. x, y, and z are three positive odd integers, Is $x + z$ divisible by 4?
I. $y - x = 2$.
II. $z - y = 2$.
55. The unit price of product P1 is non-increasing and that of product P2 is decreasing. Which product will be costlier 5 years hence?
I. Current unit price of P1 is twice that of P2.
II. 5 years ago, unit price of P2 was twice that of P1.
56. X is older than Y, Z is younger than W and V is older than Y. Is Z younger than X?
I. W may not be older than V.
II. W is not older than V.
57. How long did Mr. X take to cover 5000 km journey with 10 stopovers?
I. The i^{th} stopover lasted i^2 minutes.
II. The average speed between any two stopovers was 66 kmph.
58. Is $\left[\frac{(x^{-1} - y^{-1})}{(x^{-2} - y^{-2})} \right] > 1$?
I. $x + y > 0$.
II. x and y are positive integers and each is greater than 2.



Questions 59 - 100 : Choose the best answer choice from those provided

Q 59–60:

In a game played by two people there were initially N match sticks kept on the table. A move in the game consists of a player removing either one or two matchsticks from the table. The one who takes the last matchstick loses. Players make moves alternately. The player who will make the first move is A. The other player is B.

59. The smallest value of N (greater than 5) that ensures a win for B is
(a) 7 (b) 6 (c) 10 (d) 8
60. The largest value of N (less than 50) that ensures a win for B is
(a). 46 (b) 47 (c) 48 (d) 49
61. There were x pigeons and y mynahs in a cage. One fine morning p of them escaped to freedom. If the bird keeper, knowing only that $p = 7$, was able to figure out without looking into the cage that at least one pigeon had escaped, then which of the following does not represent a possible (x,y) pair?
(a) (10,8) (b) (7,2) (c) (25,6) (d) (12,4)
62. The remainder when 2^{60} is divided by 5 equals
(a) 0 (b) 1 (c) 2 (d).None of these
63. Mr.X enters a positive integer Y in an electronic calculator and then goes on pressing the square – root key repeatedly. Then
(a) The display does not stabilize
(b) The display becomes closer to 0
(c) The display becomes closer to 1
(d) May not be true and the answer depends on the choice of Y
64. What is the sum of the series: $\frac{1}{(1 \times 2)} + \frac{1}{(2 \times 3)} + \frac{1}{(3 \times 4)} + \dots + \frac{1}{(100 \times 101)}$?
(a) $\frac{99}{100}$ (b) $\frac{1}{100}$ (c) $\frac{100}{101}$ (d) $\frac{101}{102}$
65. The value of $\frac{1}{(1-x)} + \frac{1}{(1+x)} + \frac{2}{(1+x^2)} + \frac{4}{(1+x^4)}$ is
(a) $\frac{8}{(1-x^8)}$ (b) $\frac{4x}{(1+x^2)}$ (c) $\frac{4}{(1-x^6)}$ (d) $\frac{4}{(1+x^4)}$
66. Let a, b be any positive integers and $x = 0$ or 1 , then
(a) $a^x b^{(1-x)} = xa + (1-x)b$ (b) $a^x b^{(1-x)} = (1-x)a + xb$
(c) $a^x b^{(1-x)} = a^{(1-x)} b^x$ (d) None of the above is necessarily true.
67. There are six boxes numbered 1, 2, 3, 4, 5, 6. Each box is to be filled up either with a white ball or a black ball in such a manner that at least one box contains a black ball and all the boxes containing black balls are consecutively numbered. The total number of ways in which this can be done equals.
(a) 15 (b) 21 (c) 63 (d) 64



Questions 82-84 : The following questions relate to a game to be played by you and your friend. The game consists of a 4 x 4 board (see below) where each cell contains a positive integer. You and your friend make moves alternately. A move by any of the players consists of splitting the current board configuration into two equal halves and retaining one of them. In your moves you are allowed to split the board only vertically and to decide to retain either the left or the right half. Your friend, in his/her moves, can split the board only horizontally and can retain either the lower or the upper half. After two moves by each player a single cell will remain which can no longer be split and the number in that cell will be treated as the gain (in rupees) of the person who has started the game. A sample game is shown below.

2	1	2	4
5	1	6	7
9	1	3	2
6	1	8	4

Initial Board

2	1		
5	1		
9	1		
6	1		

After your move
(Retain left)

2	1		
5	1		

After your friends move
(Retain upper)

	1		
	1		

After your move
(Retain right)

	1		

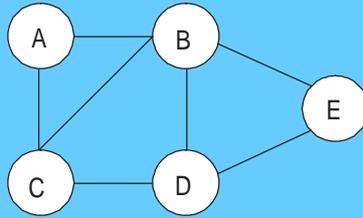
After your friends move
(Retain lower)

So your gain is Re.1. With the same initial board configuration as above and assuming that you have to make the first move, answer the following questions.

82. If you choose (retain right) (retain left) in your turns, the best move sequence for your friend to reduce your gain to a minimum will be
 (a) (retain upper)(retain lower) (b) (retain lower) (retain upper)
 (c) (retain upper) (retain upper) (d) (retain lower) (retain lower)
83. If both of you select your moves intelligently then at the end of the game your gain will be
 (a) Rs.4 (b) Rs.3 (c) Rs.2 (d) None of these
84. If your first move is (retain right), then whatever moves your friend may select you can always force a gain of no less than
 (a) Rs.3 (b) Rs.6 (c) Rs.4 (d) None of these
85. The roots of the equation $ax^2 + 3x + 6 = 0$ will be reciprocal to each other if the value of a is
 (a) 3 (b) 4 (c) 5 (d) 6
86. A car after traveling 18 km from a point A developed some problem in the engine and speed became $\frac{4}{5}$ of its original speed. As a result, the car reached point B 45 minutes late. If the engine had developed the same problem after traveling 30 km from A, then it would have reached B only 36 minutes late. The original speed of the car (in km per hour) and the distance between the points A and B (in km.) is
 (a) 25, 130 (b) 30,150 (c) 20, 90 (d) None of these
87. A, B and C individually can finish a work in 6, 8 and 15 hours respectively. They started the work together and after completing the work got Rs.94.60 in all. When they divide the money among themselves, A, B and C will respectively get (in Rs.)
 (a) 44, 33, 17.60 (b) 43, 27.20, 24.40 (c) 45, 30, 19.60 (d) 42, 28, 24.60



Questions 95 to 96 : There are 5 cities, A, B, C, D and E connected by 7 roads as shown in the figure below:



Design a route such that you start from any city of your choice and walk on each of the 7 roads once and only once, not necessarily returning to the city from which you started.

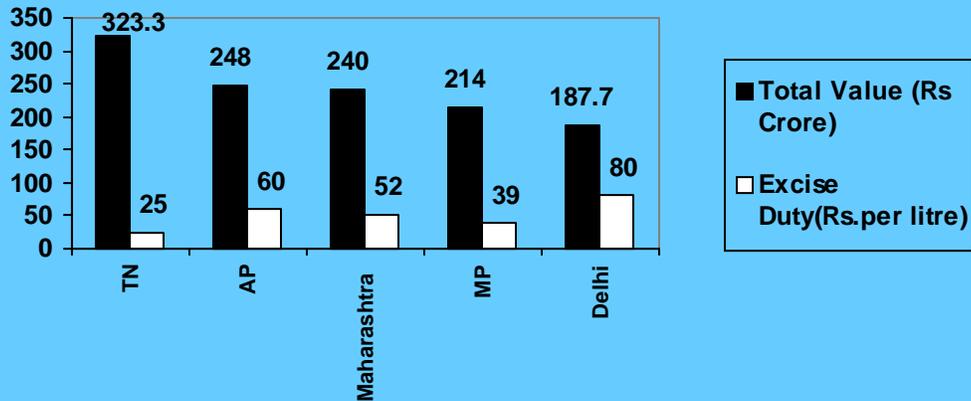
95. For a route that satisfies the above restrictions, which of the following statements is true?
 (a) There is no route that satisfies the above restriction.
 (b) A route can either start at C or end at C, but not both.
 (c) D can be only an intermediate city in the route.
 (d) The route has to necessarily end at E.
96. How many different starting cities are possible such that the above restriction is satisfied?
 (a) one (b) zero (c) three (d) two
97. If $xy + yz + zx = 0$, then $(x + y + z)^2$ equals
 (a) $(x + y)^2 + xz$ (b) $(x + z)^2 + xy$ (c) $x^2 + y^2 + z^2$ (d) $2(xy + yz + xz)$
98. If equal numbers of people are born on each day, find the approximate percentage of the people whose birthday will fall on 29th February. (If we are to consider people born in 20th century and assuming no deaths).
 (a) 0.374 (b) 0.5732 (c) 0.0664 (d) None of these
99. I brought 30 books on Mathematics, Physics, and Chemistry, priced at Rs.17, Rs.19, and Rs.23 per book respectively, for distribution among poor students of Standard X of a school. The physics books were more in number than the Mathematics books but less than the Chemistry books, the difference being more than one. The total cost amounted to Rs.620. How many books on Mathematics, Physics, and Chemistry could have been bought respectively?
 (a) 5, 8, 17 (b) 5, 12, 13 (c) 5, 10, 15 (d) 5, 6, 19
100. The last time Rahul bought Diwali cards, he found that the four types of cards that he liked were priced Rs.2.00, Rs.3.50, Rs.4.50 and Rs.5.00 each. As Rahul wanted 30 cards, he took five each of two kinds and ten each of the other two, putting down the exact number of 10 rupees notes on the payment counter. How many notes did Rahul give?
 (a) 8 (b) 9 (c) 10 (d) 11



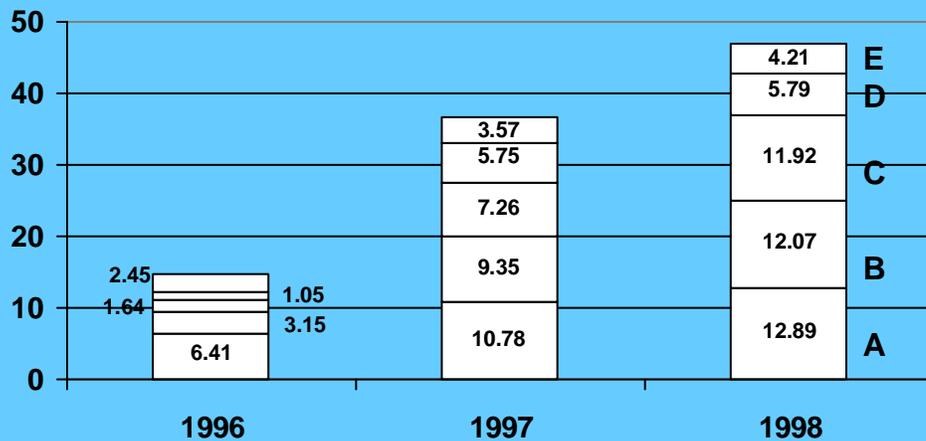
Section – I1I

Questions 101 – 125 : In these questions, you are provided data in the form of charts and/or tables. Study the data carefully and answer the questions following them

Q101-104 : The following graph shows the value of liquor supplied by the 5 states in 1996 and the excise duty rates in each state.



Amount of liquor supplied in Tamil Nadu Distilleries A, B, C, D, E (from bottom to top) in lakh litres.

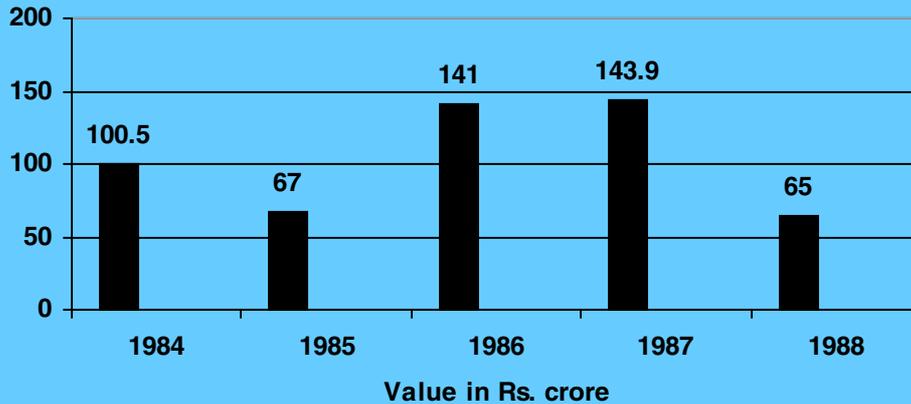


101. What is the lowest percentage difference in the excise duty rates for any two states?
 (a) 12 (b) 15 (c) 20 (d) Cannot be determined.



Questions 108 to 110 : Refer to the following Bar-chart and answer the questions that follow :

Project Exports:Contracts Secured



108. What is the average value of the contract secured during the years shown in the diagram?
 (a).Rs. 103.48 crore (b).Rs. 105 crore (c) Rs. 100 crore (d).Rs.125.2 crore
109. Compared to the performance in 1985 (i.e. taking it as the base), what can you say about the performances in the years '84, '85, '86, '87, '88 respectively, in percentage terms?
 (a) 150, 100, 211, 216, 97 (b) 100, 67, 141, 144, 65
 (c) 150, 100, 200, 215, 100 (d) 120, 100, 220, 230, 68
110. Which is the year in which the highest percentage decline is seen in the value of contract secured compared to the preceding year?
 (a) 1985 (b) 1988 (c) 1984 (d) 1986

Questions 111-116 : The table below shows the estimated cost (in Rs. Lakh) of a project of laying a railway line between two places.

	1988	1989	1990	1991
1. Surveying	41.5	7.5	2.2	0.5
2. Cement	-	95.0	80.0	75.0
3. Steel	-	70.0	45.0	60.0
4. Bricks	-	15.0	12.0	16.0
5. Other building material	-	25.0	18.0	21.0
6. Labour	2.1	25.0	20.0	18.0
7. Administration	7.5	15.0	15.0	14.0
8. Contingencies	1.0	15.0	4.2	5.0
Total	52.1	267.5	196.4	209.5

111. The total expenditure is required to be kept within Rs. 700 lakh by cutting the expenditure on administration equally in all the years. What will be the percentage cut for 1989?
 (a) 22.6% (b) 32.6% (c) 42.5% (d) 52.6%



123. In which year does the area cropped under high yielding varieties show a decline for the maximum number of crops?
(a) 1988 – 89 (b) 1985 – 86 (c) 1986 – 87 (d) None of these
124. How much area, in million hectares, was brought under irrigation during the year 1986-87?
(a) 58.20 (b) 1.43 (c) 0.80 (d) 2.23
125. It is possible that a part of the minor irrigated area is brought under major and medium areas. In which year has this definitely happened?
(a) 1984 – 85 (b) 1985 – 86 (c) 1986 – 87 (d) 1987 – 88



Section – IV

Passage I

The motive force that has carried the psychoanalytic movement to a voluminous wave of popular attention and created for it considerable following among those discontent with traditional methods and attitudes, is the frank direction of the psychological instruments of exploration to the insistent and intimate problems of human relations. However false or however true its conclusions, however weak or strong its arguments, however effective or defective or even pernicious its practice, its mission is broadly humanistic. Psychological enlightenment is presented as a program of salvation. By no other appeal could the service of psychology have become so glorified. The therapeutic promise of psychoanalysis came as the most novel, most ambitious, most releasing of the long procession of curative systems that mark the history of mental healing.

To the contemporary trends in psychology, psychoanalysis actually offered a rebuke, a challenge, a supplement, though it appeared to ignore them. With the practical purpose of applied psychology directed to human efficiency it had no direct relation and thus no quarrel. The solution of behaviorism, likewise bidding for popular approval by reducing adjustment to a program of conditioning, it inevitably found alien and irrelevant, as the behaviorist in reciprocity found psychoanalytic doctrine mystical, fantastic, assumptive, remote. Even to the cognate formulations of mental hygiene, as likewise in its contacts with related fields of psychology, psychoanalysis made no conciliatory advances. Towards psychiatry, its nearest of kin, it took an unfriendly position, quite too plainly implying a disdain for an unprogressive relative. These estrangements affected its relations throughout the domain of mind and its ills; but they came to head in the practice.

From the outset in the days of struggle, when it had but a sparse and scattered discipleship, to the present position of prominence, Freudianism went its own way, for the most part neglected by academic psychology. Of dreams, lapses and neuroses, orthodox psychology had little say. The second reason for the impression made by psychoanalysis when once launched against the tide of academic resistance was its recognition of depth psychology, so much closer to human motivation, so much more intimate and direct than the analysis of mental factors.

Most persons in trouble would be grateful for relief without critical examination of the theory behind the practice that helped them. Anyone at all acquainted with the ebb and flow of cures – cures that cure cures that fail – need not be told that the scientific basis of the system is often the least important factor. Many of these systems arise empirically within a practice, which by trial, seems to give results. This is not the case in psychoanalysis. Psychoanalysis belongs to the typical groups of therapies in which practice is entirely a derivative of theory. Here the pertinent psychological principle reads: “Create a belief in the theory, and the fact will create themselves”.

126. The distinctive feature of psychoanalysis is that
- (a) it provided the laymen with a scientific basis to the theories of psychology.
 - (b) it blasted the popular theory that the conscious mind could be aptly linked the tip of an iceberg.
 - (c) it provided effective means for the cure of mental disorders.
 - (d) it rendered existing trends in psychology defunct.



127. The distinction between behaviorism and psychoanalysis that is heightened here is which of the following?
- (a) Behaviorism is wide in scope; psychoanalysis more restricted.
 - (b) Behaviorism are more tolerant in their outlook; psychoanalysis more dogmatic.
 - (c) Behaviorism traces all action to conditioning by habit; psychoanalysis to the depths of the human mind.
 - (d) Behaviorism are more circumspect and deliberate in their propagation of theory; psychoanalysis jump to conclusion impetuously.
128. The statement which is refuted by the passage is this:
- (a) The popularity enjoyed by psychoanalysis is partly due to the disenchantment with traditional methods of psychology.
 - (b) Psychoanalysis wooed people dissatisfied with other branches of psychology to swell their ranks.
 - (c) Psychoanalysis were pioneers in the realm of analysis of the subconscious mind.
 - (d) Psychoanalysis alienated allied branches of psychology.
129. Create a belief in theory and
- (a) belief will be created itself.
 - (b) theory will be created itself.
 - (c) facts will be created themselves .
 - (d) All of the above.
130. Psychoanalysis are of the opinion that
- (a) methods of psychoanalysis must be in keeping with individual needs.
 - (b) inferences can be drawn empirically from repeated experiments with any given theory.
 - (c) theory leads to practice.
 - (d) practice culminates into theory.
131. Freudian psychoanalysis was ignored by academic psychology because of which of the following?
- (a) Its theories were not substantiated by practical evidence.
 - (b) It probed too deep into the human mind thereby divesting it of its legitimate privacy.
 - (c) It did not have a large following.
 - (d) It was pre-occupied with unfamiliar concepts such as dreams and the subconscious mind.
132. The only statement to receive support from the passage is which of the following?
- (a) Psychoanalysis concentrated more on the theoretical remedies than their practical implementation.
 - (b) Psychoanalysis broke the shackles of convention in its involvement with humanistic issues.
 - (c) The attitude of psychoanalysis towards allied branches of psychology could at best be described as indifferent.
 - (d) Psychoanalysis dispelled the prevalent notion that dreams were repressed desires.
133. The popularity enjoyed by the psychoanalytical movement may be directly attributed to
- (a) dissatisfaction with existing methods of psychology.
 - (b) its logical, coherent process of ratiocination.
 - (c) its novel unconventionality in both postulate and practice.
 - (d) its concentration upon the humanistic aspect of psychological analysis.



Passage 3

A distinction should be made between work and occupation. Work implies necessity; it is something that must be done as contributing to the means of life in general and to one's own subsistence in particular. Occupation absorbs time and energy so long as we choose to give them; it demands constant initiative, and it is its own reward. For the average person the element of necessity in work is valuable, for he is saved the mental stress involved in devising outlets for his energy. Work has for him obvious utility, and it brings the satisfaction of tangible rewards. Where as occupation is an end in itself, and we therefore demand that it shall be agreeable, work is usually the means to other ends – ends which present themselves to the mind as sufficiently important to compensate for any disagreeableness in the means. There are forms of work, of course, which since external compulsion is reduced to a minimum, are hardly to be differentiated from occupation. The artist, the imaginative writer, the scientist, the social worker, for instance, find their pleasure in the constant spontaneous exercise of creative energy and the essential reward of their work is in the doing of it. In all work performed by a suitable agent there must be a pleasurable element, and the greater the amount of pleasure that can be associated with work, the better. But for most people the pleasure of occupation needs the addition of the necessity provided in work. It is better for them to follow a path of employment marked out for them than to have to find their own.

When, therefore, we look ahead to the situation likely to be produced by the continued rapid extension of machine production, we should think not so much about providing occupation for leisure as about limiting the amount of leisure to that which can be profitably used. We shall have to put the emphasis on the work – providing rather than the goods – providing aspect of the economic process. In the earlier and more ruthless days of capitalism the duty of the economic system to provide work was overlooked. The purpose of competitive enterprise was to realize a profit. When profit ceased or was curtailed, production also ceased or was curtailed. Thus the workers, who were regarded as units of labour forming part of the costs of production, were taken on when required and dismissed when not required. They hardly thought of demanding work as a right. And so long as British manufacturers had their eyes mainly on the markets awaiting them abroad, they could conveniently neglect the fact that since workers are also consumers, unemployment at home means loss of trade. Moral considerations did not yet find a substitute in ordinary business prudence. The labour movements arose largely as a revolt against the conception of workers as commodities to be bought and sold without regard to their needs as human beings. In a socialist system it is assumed that they will be treated with genuine consideration, for, the making of profit not being essential, central planning will not only adjust the factors of production to the best advantage but will secure regularity of employment. But has the socialist thought about what he would do if owing to technological advance, the amount of human labour were catastrophically reduced? So far as I know, he has no plan beyond drastically limiting the hours of work, and sharing out as much work as there may be. And, of course, he would grant monetary relief to those who were actually unemployed. But has he considered what would be the moral effect of life imagined as possible in the highly mechanized state of the future? Has he thought of the possibility of bands of unemployed and under-employed workers marching on the capital to demand not income (which they will have) but work?



140. Future, according to the passage, may find the workers
(a) without money.
(b) without work.
(c) replacing machines.
(d) without leisure.
141. The main defect of socialism at present is that
(a) it has not evolved a satisfactory system of making workers co-sharers in prosperity.
(b) it has not made work less burdensome for the mass of workers.
(c) it has not taken into consideration the possibility of an immense reduction of human labour in the wake of mechanization.
(d) it is not concerned with improving and streamlining the method of production.
142. The labour movement was the outcome of
(a) an effort to increase productivity.
(b) a move to make workers share in the prosperity of the capitalists.
(c) a revolt against the conception of workers as commodities.
(d) a move to avert mass unemployment because of the mechanization.
143. The chief purpose of competitive enterprise is to
(a) create more job opportunities.
(b) produce as much as possible.
(c) create more wealth in the country.
(d) realize the maximum profit.
144. In the situation created by the rapid extension of machine production, our object should be to
(a) make work as light as possible.
(b) provide increased opportunities for interesting occupation.
(c) limit the amount of leisure to that which can be profitably used.
(d) produce more and more goods.
145. The activities of the artist, the writer, the scientist etc. may be considered to be occupations because
(a) they often does not have any utilitarian value.
(b) external compulsion is reduced to a minimum and they are agreeable and require quite a lot of initiative.
(c) they occupies time and energy only so long as the workers choose to give them.
(d) they care only for the pleasure which brings them without any consideration of reward.
146. Which of the following statements is not true according to the information contained in the passage?
(a) Work is something done as contributing to the means of life in general and to one's own subsistence in particular.
(b) Occupation is something that requires initiative and can be done at one's will and pleasure and not as a task.
(c) Work brings in tangible rewards while occupation is not utilitarian.
(d) There is no form of work which shows approximation to occupation.



147. The chief reason for a person taking up an occupation may be stated to be :-
 (a) a desire to make profit.
 (b) an irresistible urge to do something uncommon.
 (c) a wish to do something useful to society.
 (d) a desire to do something which requires initiative and doing it at his will and pleasure.
148. The distinction between work and occupation is as follows :-
 (a) Work at all times is unpleasant and occupation is always agreeable.
 (b) In work there is an element of necessity which is totally wanting in occupation.
 (c) Work has obvious utility and brings tangible rewards, while occupation is an end in itself.
 (d) Work and occupation often seem to be so very much alike that no distinction can be made between them.

Passage 4

If the more articulate members of a community formed a coherent and united class with a common interest, democracy would probably replace in to the rule of that intelligent, educated minority; even as it is, the democracies of the modern world are much closer to this fate than they are to the much-canvassed dangers of mob rule. Far from oppressing the cultured minority, or any other minorities, democracy gives more of them more scope to have their way than any other system does. This is the lesson of experience. It might also have been derived from an analysis of the concept of democracy, if the concept had been accurately analyzed.

149. The word articulate here refers to
 (a) the elite.
 (b) people who are endowed with a native intelligence.
 (c) that class which is well educated.
 (d) people who are endowed with clarity of speech.
150. What emerges as the truth from a reading of the paragraph is that
 (a) forms of government other than democracy give the mobs great scope for self expression.
 (b) democracy provides greater scope for mob rule.
 (c) democracy provides greater scope for the rule of the minority.
 (d) forms of government other than democracy give the educated minority greater scope for self expression.
151. Our appreciation of the virtues of the democratic system
 (a) is the result of an illusory concept.
 (b) is the result of our negative response to other forms of government.
 (c) is the result of a proven record of the success of democracy.
 (d) is the result of centuries of accurate research on the theoretical aspects of democracy.
152. The wide scope that democracy offers to the minorities can be made known
 (a) by our common sense.
 (b) by our political theories.
 (c) by our native intelligence.
 (d) by proper analysis.



153. The author seems to be
(a) a supporter of mob rule.
(b) a supporter of democracy
(c) against intelligence in minorities.
(d) analysing the flaws of democracy.
154. The institution of democracy, in modern times
(a) is on the brink of extinction.
(b) has become vulnerable to the dangers of proletariat rule.
(c) should be prepared for the inevitability of mob rule.
(d) has become prone to the rule of particular class of people.

Passage 5

A difficult readjustment in the scientist's conception of duty is imperatively necessary. As Lord Adrain said in his address to the British Association, "unless we are ready to give up some of our old loyalties, we may be forced into a fight which might end the human race". This matter of loyalty is the crux. Hitherto, in the East and in the West alike, most scientists, like most other people, have felt that loyalty to their own state is paramount. They have no longer a right to feel this. Loyalty to the human race must take its place. Everyone in the West will at once admit this as regards Soviet scientists. We are shocked that Kapitza who was Rutherford's favourite pupil, was willing when the Soviet government refused him permission to return to Cambridge, to place his scientific skill at the disposal of those who wished to spread communism by means of H-bombs. We do not so readily apprehend a similar failure of duty on our own side. I do not wish to be thought to suggest treachery, since that is only a transference of loyalty to another national state. I am suggesting a very different thing; that scientists the world over should join in enlightening mankind as to the perils of a great war and in devising methods for its prevention. I urge with all the emphasis at my disposal that this is the duty of scientists in East and West alike. It is difficult duty, and one likely to entail penalties for those who perform it. But after all it is the labours of scientists which have caused the danger and on this account, if on no other, scientists must do everything in their power to save mankind from the madness which they have made possible. Science from the dawn of history, and probably longer, has been intimately associated with war. I imagine that when our ancestors descended from the trees they were victorious over the arboreal conservatives because flints were sharper than coconuts. To come to more recent times, Archimedes was respected for his scientific defense of Syracuse against the Romans; Leonardo obtained employment under the Duke of Milan because of his skill in fortification, though he did mention in a postscript that he could also paint a bit. Galileo similarly derived an income from the Grand Duke of Tuscany because of his skill in calculating the trajectories of projectiles. In the French Revolution those scientists who were not guillotined devoted themselves to making new explosives. There is therefore no departure from tradition in the present day scientist's manufacture of A-bombs and H-bomb. All that is new is the extent of their destructive skill.

I do not think that men of science can cease to regard the disinterested pursuit of knowledge as their primary duty. It is true that new knowledge and new skills are sometimes harmful in their effects, but scientists cannot profitably take account of this fact since the effects are impossible to foresee. We cannot blame Columbus because the discovery of the Western Hemisphere spread throughout the Eastern Hemisphere an appallingly devastating plague. Nor can we blame James Watt for the Dust Bowl although if there had been no steam engines and no railways the West would not have been so carelessly or so quickly cultivated. To see that knowledge is wisely used in primarily the duty of statesmen, not of science; but it is part of the duty of men of science to see that important knowledge is widely disseminated and is not falsified in the interests of this or that propaganda.



Scientific knowledge has its dangers; but so has every great thing. And over and beyond the dangers with which it threatens the present, it opens up, as nothing else can, the vision of a possible happy world, a world without poverty, without war, with little illness. And what is perhaps more than all, when science has mastered the forces which mould human character, it will be able to produce populations in which few suffer from destructive fierceness and in which the great majority regard other people, not as competitors, to be feared, but as helpers in a common task. Science has only recently begun to apply itself to human beings except in their purely physical aspect. Such science as exists in psychology and anthropology has hardly begun to affect political behaviour or private ethics. The minds of men remain attuned to a world that is fast disappearing. The changes in our physical environment require, if they are to bring well being, correlative changes in our beliefs and habits. If we cannot effect these changes, we shall suffer the fate of the dinosaurs, who could not live on dry land.

I think it is the duty of science – I do not say of every individual man of science – to study the means by which we can adapt ourselves to the new worl(d) There are certain things that the world quite obviously needs; tentativeness, as opposed to dogmatism in our beliefs: an expectation of co-operation, rather than competition, in social relations, a lessening of envy and collective hate(d) These are things which education could produce without much difficulty. They are not things adequately south in the education of the present day.

It is progress in the human sciences that we must look to undo the evils which have resulted from a knowledge of the physical world hastily and superficially acquired by populations unconscious of the changes in themselves that the new knowledge has made imperative. The road to a happier world than any known in the past lies open before us if atavistic destructive passion can be kept in leash while the necessary adaptations are made. Fears are inevitable in our time, but hopes are equally rational and far more likely to bear good fruit. We must learn to think rather less of the dangers to be avoided than of the good that will be within our grasp if we believe in it and let it dominate our thoughts. Science, whatever unpleasant consequences it may have by the way, is in its very nature a liberator, a liberator of bondage to physical nature and, in time to come a liberator from the weight of destructive passion. We are on the threshold of utter disaster or unprecedented glorious achievement. No previous age has been fraught with problems so momentous and it is to science that we must look for happy issue.

155. The duty of science, according to the author is :-
- (a) to realize the vision of a happy new world
 - (b) to pursue knowledge for its own sake
 - (c) to see that only such discoveries as conducive to the progress of humanity should be made
 - (d) to study the means by which we can adapt ourselves to the new world
156. Archimedes, Leonardo and Galileo have been mentioned to substantiate the statement that
- (a) science has always been intimately associated with war
 - (b) from ancient times science has played a leading part in the life of man
 - (c) all learning has flourished only under the patronage of royalty and eminent personages
 - (d) in the past pursuit of knowledge was done for its own sake



